

SAFA MATRICULATION SCHOOL Masjid Mubarak Complex No.1, New Military Road, Avadi, Chennai 600 054

Rev. No.: 00

F004

Formative Assessment -I (Term: II) 2023 – 2024 Date: 25.10.2023

Doc. No. SMS/ ACAD/ TT/

FORMATIVE ASSESSMENT – I PORTIONS & SCHEME

CLASS: 7				
S. No	SUBJECT	PORTION	SCHEME	
1.	TAMIL	இயல் -1	I விடை தேர்க	$[6 \times 1 = 6]$
			II பொருத்துக-	$[4 \times 1 = 4]$
			III தொடரில் அமைத்து எழுதுக-	$[2 \times 2 = 4]$
			IV மனப்பாடம் -	[4]
			V குறுவினா -	$[4 \times 2 = 8]$
			VI சிறுவினா-	$[1 \times 4 = 4]$
			Total	30 marks
2.	ENGLISH I	Unit - 1	I Give the Synonym word for the following	
۷.	ENGLISH	Oint - 1	II Give the Antonym word for the following	
			III Identify the character and speaker	$[4 \times 1 = 4]$
				$[2 \times 2\frac{1}{2} = 5]$
			V Answer the following in paragraph	$[1 \times 5 = 5]$
3.	ENGLISH II	Unit - 1 Grammar	VI Fill in the blanks with the proper tense for	
J.	Er (GEISII II		viii iii die olamis viai die proper tense i	$[5\times1=5]$
			VII Read the given passage and answer the	
			questions	$[5 \times 1 = 5]$
			Total	30 marks
4.	MATHS	chapter-1, 2	I Choose-	[3 x 1=3]
		,	II Fill in the blanks-	$[3 \times 1=3]$
			III True or false-	[3 x1=3]
			IV Answer the following(2 marks)-	[3 x2 = 6]
			V Answer the following (5 marks)-	$[3 \times 5 = 15]$
			Total	30 marks
5.	SCIENCE I	Unit-1 Heat and temperature	I. Choose the correct answer.	[3x1=3]
		Refer textbook, c.w	II. Fill in the blanks.	[3x1=3]
			III. Answer the following.	[2x2=4]
			IV. Detail.	[1x5=5]
_			Total	15 marks
6.	SCIENCE II	Unit-4 Cell biology	V. Choose the correct answer.	[2x1=2]
		Refer textbook, c.w	VI. Fill in the blanks.	[1x1=1]
			VII. True or false.	[1x1=1]
			VIII. Analogy.	[1x1=1]
			IX. Assertion and reason. X Answer the following.	[1x1=1] $[2x2=4]$
			X Allswer the following. XI Detail.	[2x2-4] [1x5=5]
			Total	15 marks
7.	SOCIAL	History	I Choose the correct answer	$[4 \times 1 = 4]$
, · ·		1. Vijayanagar and Bahmani	II Fill in the blanks	$[3 \times 1 = 3]$
		Kingdom	III Match the Following	$[4 \times 1 = 4]$
		2. The Mughal Empire	IV Write True or False	$[2 \times 1 = 2]$
		Map Drawing Book	V Read the statement and tick the appropria	
		Pg No: 8, 9, 10, 11, 12, 13	Trespen	$[2 \times 1 = 2]$
			VI Answer in one or two sentences	$[4 \times 2 = 8]$
			VII Answer briefly	$[1 \times 5 = 5]$
			IX Map based questions	$[4 \times \frac{1}{2} = 2]$
			Total	30 marks